

# TOWN OF KEEDYSVILLE, MARYLAND

*"Where Northern Thrift and Personality Blend with Southern Charm and Hospitality"*

P.O. Box 359  
19 South Main Street  
Keedysville, MD 21756  
301-432-5795  
townhall@keedysvillemd.com  
www.keedysvillemd.com



*Ken Lord, Mayor*  
*Brandon Sweeney, Assistant Mayor*  
*Judy Kerns, Council*  
*Matthew Hull, Council*  
*Sarah Baker, Council*

## Water Commission Minutes March 2, 2022

The monthly meeting of the Keedysville Water Commission was called to order at 8:11pm with the following present: Mayor Ken Lord, Assistant Mayor Brandon Sweeney, Council Members Judy Kerns and Matt Hull, Town Attorney Ed Kuczynski, and Town Administrator Lisa Riner.

The minutes from the February 2, 2022 meeting were approved.

General Fund report was \$105,200.

There were no announcements.

There were no updates on the water asset inventory or on the radio tower reads.

There have been two meetings about the Booster Pump Station Pressure Study. Several options have been brought up: VFDs, a bypass around Crestview, and moving the Booster Station past Crestview. Payment arrangements have not been discussed. There was much discussion.

Fire companies should notify the Town when they use water from Town hydrants. Ms. Riner will call and remind them.

Meeting adjourned at 8:23pm.

Respectfully Submitted,  
Lisa Riner  
Town Administrator

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## Mayor & Council and Water Commission Meeting March 2, 2022

All attendees must sign in. Attendee comments will only be heard during the appropriate time in the agenda. Those wishing to be heard must check the appropriate box. Comments will be limited to three minutes each.

NAME	ADDRESS	PHONE	WISH TO BE HEARD
Dian Thomson	9 Mt. Vernon	301-305-2296	<input type="checkbox"/>
Jacqueline Piro	20112 Mable Quarry	240-447-5115	<input type="checkbox"/>
Eric DeKenipp	"	808-232-7212	<input type="checkbox"/>
Justin Holder	308 West Chapline St Sharpsburg MD 21782	(240) 356-2008	<input type="checkbox"/>
Tom Clemens	52 S. MAIN	301 331 3877	<input checked="" type="checkbox"/>
JASON SIMMONS	20 S MAIN		<input type="checkbox"/>
			<input type="checkbox"/>

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## Water Commission Agenda March 2, 2022

Call to Order

Approval of Minutes: February 2, 2022 Meeting

General Fund Report: \$105,199.56

Announcements

Old Business: Water Asset Inventory; Radio Tower Reads; Booster Pump Station Pressure Study

New Business: Reporting Use of Hydrant Water for Fires

Comments by Residents

Comments by Commission

Adjournment