

TOWN OF KEEDYSVILLE, MARYLAND

"Where Northern Thrift and Personality Blend with Southern Charm and Hospitality"

P.O. Box 359
19 South Main Street
Keedysville, MD 21756
301-432-5795
townhall@keedysvillemd.com
www.keedysvillemd.com



Ken Lord, Mayor
Brandon Sweeney, Assistant Mayor
Judy Kerns, Council
Matthew Hull, Council
Sarah Baker, Council

Approved

Water Commission Minutes February 4, 2026

The monthly meeting of the Keedysville Water Commission was called to order at 7:42 pm with the following present: Mayor Ken Lord, Assistant Mayor Brandon Sweeney, Council Members Judy Kerns, Matt Hull, Sarah Baker, Town Attorney Ed Kuczynski, Town Administrator Lisa Riner, and Administrative Assistant Teresa Pangle.

Minutes from January 7, 2026, were approved.

General Fund report was \$1,081,981.23

No Announcements

Old Business

N/A

New Business

Mr. Sweeney spoke with Fortiline about having a meeting in Keedysville. He will confirm with Fortiline for February 17th at 10 am.

Comments by Residents

Mr. Jason Simmons asked about insulation in the meter crocks. Mr. Sweeney said he has talked to Huntzberry about winterizing the meter crocks. Mr. Hull said this has been the coldest since the streetscape was done. He said that, depending on the location, some meters are more susceptible to freezing than others. Mr. Sweeney will look into moving forward with the insulation.

Comments by Commission

N/A

Meeting adjourned at 7:49 pm.

Respectfully Submitted,

Teresa Pangle, Administrative Assistant

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Mayor & Council and Water Commission Meeting February 4, 2026

All attendees must sign in. Attendee comments will be heard at the discretion of the presiding officer and only during the appropriate time in the agenda. Those wishing to be heard must sign in and must check the appropriate box. Comments will be limited to three minutes each.

| NAME | ADDRESS | PHONE | WISH TO BE HEARD |
|----------------------|-----------|---------------------|-------------------------------------|
| <u>Sue Jenkins</u> | <u>PO</u> | <u>301-432-8216</u> | <input checked="" type="checkbox"/> |
| <u>Sen [unclear]</u> | | <u>301 366 9889</u> | <input type="checkbox"/> |
| <u>Amy Simmons</u> | | <u>301 331 3040</u> | <input type="checkbox"/> |
| <u>Jason Simmons</u> | | | <input type="checkbox"/> |
| | | | <input type="checkbox"/> |

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Water Commission Agenda February 4, 2026

Call to Order

Approval of Minutes: January 7, 2026 Meeting

General Fund Report: \$1,081,981.23

Announcements

Old Business

New Business

Comments by Residents

Comments by Commission

Adjournment